

## STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received  
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## COVER PAGE

## A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST)

(FIRST)

Costa

Christopher

2019 APR 01 (MIDDLE) 6:23

Paul

## 1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Natural Resources Agency

Division, Board, Department, District, if applicable

Your Position

DOGGR, Dept. of Conservation, Northern District

Engineering Geologist

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

## 2. Jurisdiction of Office (Check at least one box)

 State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County \_\_\_\_\_ County of \_\_\_\_\_ City of \_\_\_\_\_ Other \_\_\_\_\_

## 3. Type of Statement (Check at least one box)

 **Annual:** The period covered is January 1, 2018, through December 31, 2018.**-or-**

The period covered is \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_, through December 31, 2018.

 **Leaving Office:** Date Left \_\_\_\_\_/\_\_\_\_\_/  
(Check one circle.) **Assuming Office:** Date assumed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ The period covered is January 1, 2018, through the date of leaving office. **Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_ The period covered is \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_, through the date of leaving office.4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

## Schedules attached

 Schedule A-1 - Investments - schedule attached  
 Schedule A-2 - Investments - schedule attached  
 Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule D - Income - Gifts - schedule attached  
 Schedule E - Income - Gifts - Travel Payments - schedule attached**-or-**  **None** - No reportable interests on any schedule

## 5. Verification

MAILING ADDRESS  
(Business or Agency Address Recommended - Public Document)

STREET

CITY

STATE

ZIP CODE

801 K Street, MS 20-22

Sacramento

CA 95814

DAYTIME TELEPHONE NUMBER

( 916 ) 322-1110

EMAIL ADDRESS

DOGDIST6@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

4/1/19

(month, day, year)

Signature



(File the originally signed paper statement with your filing official.)